

AN ORDINANCE 2006-04-13-0469

**APPOINTING MARY ABBOTT (DISTRICT 7) AND WILLIAM WHITE (DISTRICT 3) TO THE ANIMAL CARE SERVICES ADVISORY BOARD FOR THE REMAINDER OF UNEXPIRED TERMS OF OFFICE TO EXPIRE APRIL 3, 2008.**

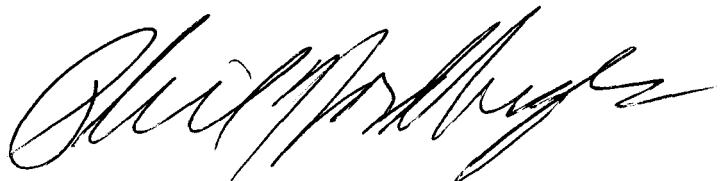
\* \* \* \* \*

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** Mary Abbott (District 7) and William White (District 3) are appointed to the Animal Care Services Advisory Board for the remainder of unexpired terms of office to expire April 3, 2008.

**SECTION 2.** This Ordinance is effective immediately upon the receipt of eight (8) affirmative votes.

**PASSED AND APPROVED** this 13<sup>th</sup> day of April 2006.



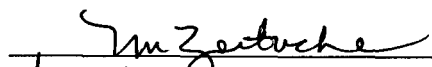
**M A Y O R**

**PHIL HARDBERGER**

ATTEST:

  
\_\_\_\_\_  
City Clerk

APPROVED AS TO FORM:

  
for \_\_\_\_\_  
City Attorney

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**

INTERDEPARTMENTAL CORRESPONDENCE

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2006 APR 3 P 4:28

TO: Mayor and Council

**FROM: Elena K. Guajardo, Councilwoman, District 7**

COPIES TO: Leticia Vacek, City Clerk; File

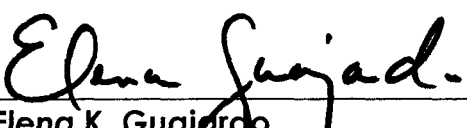
SUBJECT: BOARDS/COMMISSIONS

DATE: April 3, 2006

I would like to appoint the following:

Mary Abbott — Animal Care Services Adviosry Board

"Application for Appointment" form is on file in the City Clerk's Office.

  
Elena K. Guajardo  
Councilwoman, District 7

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**City of San Antonio**  
**Application for Appointment**



05 JUL 15 AM 10:17

Board/Commission/Committee ANIMAL CARE SERVICES Advisory Board

Name: ABBOTT, MARY NE  
(Last) (First) (Middle)

Mailing Address: \_\_\_\_\_ 28

Preferred Phone and F: \_\_\_\_\_

Employer Retired Occupation: Retired VETERINARIAN + Retired AF LTCO

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 24 years

In which City Council District do you reside? 7 Length of residence: 24 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

**ETHNIC CODE:**



W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

**GENDER CODE:**



M = Male

F = Female

(Revised Feb., 2005)

Name: ABBOTT, MARY

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

### BACKGROUND

Education: Miss. STATE College for women, BS, 1962 ; Florida STATE-MBA-1974  
Purdue University DVM 1989

Professional: AFWOA, AVMA, AAEP, Humane Society of the US;  
Women in the Military Service Memorial-CHARTER MEMBER

Volunteer Experience/Community Service: BOARD Humane Society-ST Augustine,  
FL-1992-1994; Donaldson Terrace NEIGHBORHOOD ASSC.

Areas of interest: ANIMAL CARE SERVICES Advisory Board

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: \_\_\_\_\_  
From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

\_\_\_\_\_  
\_\_\_\_\_

(Revised Feb., 2005)

Name: \_\_\_\_\_

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: HUMANE SOCIETY ST AUGUSTINE FLORIDA

Title: Board Member Dates: 1992-1994

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I think my talents + background would be helpful in this  
difficult TRANSITIONAL period AT ANIMAL CARE Services

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Mary N Abbott  
Signature

July 13, 2005  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

**Note: All information provided herein or pursuant hereto is considered public record upon receipt.**

(Revised Feb., 2005)

**City of San Antonio  
Office of the City Council**

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2006 APR -6 P 1:14

**Interdepartmental Correspondence Sheet**

To: Mayor and Councilmembers

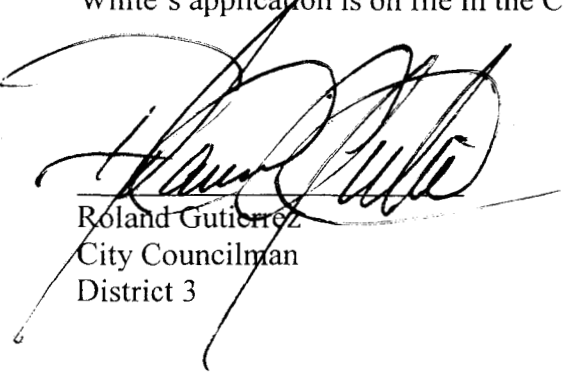
From: Councilman Roland Gutierrez, District 3

Copies: Sheryl Scully, City Manager; Leticia M. Vacek, City Clerk; Lisa Lopez, Boards & Commissions Liaison; Gayle McDaniel; Assistant to City Council; File

Subject: Appointment of William White to the Animal Care Services Advisory Board.

Date: April 6, 2006

I appoint Mr. William White to the Animal Care Services Advisory Board. Mr. William White's application is on file in the City Clerk's office.



Roland Gutierrez  
City Councilman  
District 3

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# City of San Antonio

## Application for Appointment



Board/Commission/Committee Animal Care Services Advisory Board

Name: Mr. White William Jeffrey  
(Title) (Last) (First) (Middle)

Mailing Address: 216  
(City)

Preferred Phone and Fax: day  
(Phone) (Fax)

Employer GKW, Inc. Occupation: civil engineer/planner

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 3 years

In which City Council District do you reside? 3 Length of residence: 6 months

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☒ Yes ☐ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☒ Yes ☐ No

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ETHNIC CODE: ☐ W

W = Non-Minority

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\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

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O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☐ M

M = Male

F = Female

Name: William J. WhiteRECEIVED  
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CITY CLERK

Page 2

06 MAR 14 AM 10:01

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No.

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No.**BACKGROUND**

Education: B.S. in Civil Engineering, North Carolina State Univ., 1987;  
Coursework toward M.B.A., Our Lady of the Lake Univ., 1998-2002

Professional: Registered Professional Engineer, State of Texas,  
Mississippi, and North Carolina.

Co-founder of GKW Inc. engineering & construction firm, 2000  
Director of Engineering, GKW Inc., 2000-2006 (current)

Volunteer Experience/Community Service: Humane Society (defunct), North  
Caroline  
volunteer, founding member, Harnett County, late 1980s  
volunteer, contributor, Mississippi Animal Rescue, Jackson  
member, Highlands Community Alliance, 2005+ Mississippi, 1995-1997

Areas of interest: Increase animal adoptions; current  
Improve procedures that eliminate animal diseases at shelter.

Have you ever been hired for a position with the City? Yes ☐ No ☒

If yes, list the department(s) and dates below.

Department: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: Not applicable

Please specify membership on any other governmental Board/Commission/Committee.

None.



Name: William J. WhiteRECEIVED  
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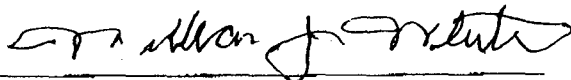
06 MAR 14 AM 10:01

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: GKW, Inc. (Gonzalez, Kypuros, and White, Inc.)Title: Senior Vice President Dates: 2000 - currentOrganization: Pape-Dawson Engineers, Inc.Title: Senior Traffic Engineer Dates: 1998-2000

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I wish primarily to assist City staff and associated volunteers toward an animal care services operation that practices the highest level of hygiene and humane treatment while maximizing adoptions. This will take  
I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature3-13-06  
Date

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P.O. Box 839966  
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